

THE ELBA CLIPPER

Published Every Thursday Morning

R. C. Bryan — Owner-Publisher

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SUBSCRIPTION PRICE
One Year \$1.50
Six Months .75
CASH IN ADVANCE

AMT. IN THE TITHE!

"A good farmer can sit down to a meal of roasting ears, field peas, butterbeans, okra, squash, egg plant, sweet potatoes, cornbread, ham and eggs, peaches and cream; and have watermelon, figs, sugarcane, and various other fruits, melons, etc., to eat between meals. All this without going off his own place, except to have the corn ground into meal. Good farmers have such meals every day in this season. And at every other season they have about the same because the art of canning is no longer a hit-or-miss proposition."—The Greenville Advocate.

"You do know what you're talking about. Not only can they have these things, but thanks to home demonstration agents and other branches of the extension service, many of the poorest farmers can offer the Greenville editor the same bill of fare he talks about. But we have to confess that not all farmers in this section have yet come to realize the importance of the market. I have seen them and their stock before thinking about producing anything for the market."

"Of course, some tenants are denied the privilege of operating in this manner by thoughtful landlords and others think it is criminal to plant anything that can't be sold for cash, but we're learning fast in this section. And when all our farmers do begin feeding themselves on the entire world right here in our own backyard."—Dorhan Eagle.

WHAT HAPPENS TO PEOPLE WHO QUIT TAKING PAPER

This bit of "historical" sales promotion was unearthed in a copy of the Columbus (Neb.) Daily Telegram.

If you are tempted to stop your subscription to the local paper, you may gain by reading the following story which works of the Nebraska Writers' Project, WPA, at Columbus, the Arapahoe Pioneer, December 20, 1878:

A certain man got mad at the editor and stopped his paper. The next week he sold his corn at four cents below market price and then his property was sold for taxes because he didn't read the sheriff's sales; he lost \$10 a day on Mollie McCarthy ten days after another horse had won the race; he was arrested and fined \$5 for going hunting on Sunday, simply because he didn't know it was Sunday; and he was fined for a lot of forged notes that had been advertised two weeks and the public cautioned not to negotiate them.

He then paid a big Negro with a foot like a derrick to kick him all the way to the newspaper office, where he paid four dollars subscription in advance and made the editor sign an agreement to knock him down and rob him if he ever ordered his paper stopped again.—Editor and Publisher.

EDITOR HONORED, ALMOST

Mr. Anonymous, who has written so many fine things, is the author of this: "All this talk about an editor not being appreciated is nonsense. We read an account where an editor in a near-by county was presented a handsome bouquet by a number of fellow citizens. On the same occasion a quartet from the local church sang a few songs and the minister made a brief talk. After the minister's talk, six husky citizens carried the popular editor from the house and placed him in a model 1940 plated sedan, and the whole town stood at attention. Later, the appreciative crowd returned to their homes, serene in the thought of having provided one bright day in the life of their local news purveyor—even if they had to wait until he was dead to go on."—Exchange.

During the California gold rush, a grizzly bear sold for \$1 a slice in that state.

TO CHECK MALARIA IN 7 DAYS take 666

DR. JOSEPH CARROLL
Ophthalmic Eye Specialist
Carroll Building
TROY, ALABAMA
Ethical Eye Examinations
Glasses Prescribed and Fitted

EDDIE CANTOR'S SERMON ON THE CHURCH

Eddie Cantor some time ago at the close of one of his radio programs said:

"We've had a lot of fun here tonight, ladies and gentlemen, and now, if you'll permit me, I'd like to say something a little bit serious. I was in Los Angeles a few days ago we had a rather disturbing windstorm. I was walking along Sunset Boulevard at the time, and like the other pedestrians, I ran for my life as a gale swept down. There were a number of stores nearby, but nothing guided me toward a building across the street. I stood there in the archway several minutes, I guess, before I realized where I was. I had taken refuge in the doorway of a church—and it set me to thinking. The world today is going through something far more threatening than a windstorm. Every single one of us needs refuge of one kind or another. And I know of no better place to go for it than a church. You know, the church must be a very strong and righteous thing—for it has survived every enemy it ever had! And the book which embodies the principles of the Church—the Bible—is still at the top of the best seller list. We are extremely fortunate to live in a country where we can worship as we please, when we please. Let's make the most of this blessing. Go to church... whatever your race or creed... You'll meet old friends—and make new ones."

The greatest calamity that can befall a people is the loss of religion. Don't let it happen here. Go to church."

MAN

THE PLACE to take the true measure of a man is not in the darkest place or in the amen corner, nor the cornfield, but by his own friends. There he lays aside his mask, and you may learn whether he is an imp or an angel, cur or king, hero or humbug. I care not what the world says of him; whether it crowns him or pelts him with hard words. I care not what his reputation or religion may be; if his babies dread his home-coming and his wife swallows her heart every time she has to ask him for a five-dollar bill, he is a fraud of the first water, even though he prays night and morning until he is black in the face. Federal jurisdiction—have "Hallelujah!" until he shakes the eternal hills.

But if his children rush to the front door to meet him, and love's sunshine illuminates the face of his wife every time she hears his name, you can take it for granted, he is pure, for his home is a heaven—his heart is a rest, never gets as near as that to the great White Throne of God. He may be a rank atheist and a red flag anarchist; he may buy votes in blocks of five, and bet on the election; he may have a red flag on the bottom of the pack, and drink beer until he can't tell a silver dollar from a nickel; but he is still an infinitely better man than the cowardly little humbug who is all bluster in society and all snivel in private. He is a man who makes home a hell, who vents upon the helpless heads of his wife and children an ill-temper and a bad temper. However, he would like to inflict on his fellow man, but dare not. I can forgive him for that. I can forgive him for the fact that he never makes men swear than women weep; who would rather have no love at all than have the content of his wife; who would rather call anger to the eyes than to the mouth; who would rather face a child to the face of a child.—Bran.

Detective—"He was shot by his wife at close range."

Chief—"Then there must have been powder marks on him."

Detective—"There weren't. That's why she shot him."—Nebraska Awgwan.

REGULAR BLOOD HOUNDS After Customers

Our Want Ads

LEARN....

"to laugh. To tell a helpful, wholesome story. To keep your troubles to yourself. To stop grumbling. To smile. To be a friend. To make no resentments. To say what you mean. To be generous with praise. To shut your mouth when it would improve things to do so. To see the other fellow's viewpoint. To be industrious. To be helpful. To say a good word when it will help. To be cheerful. That success depends on backbone, not wishbone. That an enemy is a nuisance, not a friend. To know that you cannot do a wrong thing right. To know that automobiles get their habits from their owners. The power of the two Ls—Love and Laughter. That sacrifice is the price of success. That you can only live a day at a time. That white lies make a man yellow. That an atheist is a man who doesn't believe in himself. That Easy Street is a blind alley. That Education is what you know after you have forgotten what you have learned."

—Anonymous.

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Thursday, August 21, 1941

Improved Uniform SUNDAY SCHOOL LESSON

By HAROLD L. LUNDQUIST, D.D.
Dean of the Moody Bible Institute
(Released by Western Newspaper Union)

Lesson for August 24

Lesson subjects and Scripture texts are based on contemporary information and approved by the National Bible Education Society.

THE WRITER OF HEBREWS EXPLAINS THE NEW COVENANT

LESSON TEXT—Hebrews 9:1-12
GOLDEN TEXT—Hebrews 10:22
Hebrews 9:1-12: "The writer of the letter to the Hebrews explains the new covenant."

The infinite superiority of the Lord Jesus Christ, in both person and work, is a theme which the writer of Hebrews presented to encourage Hebrew Christians who were suffering much for their faith (Heb. 10:32) and were being tempted to turn back to Judaism (Heb. 2:1; 3:12). His purpose was not only to stem the tide of unbelief and discouragement, but to urge them to go on to better things (6:13) because of the better covenant under which they had come as believers in Christ.

The position of the chapter before us deals with the effect of the material in practical application. It is the Christ as being superior to all the sacrifices of the Old Testament. The verses are somewhat difficult to outline, but the following, adopted in a measure from Dr. W. H. Griffith Thomas, will be helpful:

1. The Ministry of Christ—A Better Ministry (9:1-14).

Every act of worship calls for a sanctuary and a worshiper. Under the old covenant the Jews were familiar with the tabernacle. Several of the Northern tribes, alert to fashion trends, are already producing some of the styles. It is believed the Southern tribes will see this is the opportune moment to develop a line of hosiery which may become a permanent part of the fashion picture."

The department of Clothing and Textiles at the University of Alabama, Miss Thompson added, "has also developed a number of ideas to assist low income families in the South stretch the dollars they spend for clothing."

2. The Blood of Christ, the Pleading and final sacrifice for sin, resulted in a once-for-all solution of the sin problem and provided the blessing of eternal redemption.

3. A Better Priesthood (9:13, 14).

The sacrifices of the Mosaic ritual were not an outward reality, but moved ceremonial disabilities, they restored the unclean to fellowship, they kept the open season on deer from Nov. 20 through Jan. 1, and Mar. 20-April 15, in the areas where deer hunting is permitted.

Upon the advice of wildlife technicians who have inventoried every county in Alabama, deer, key and deer, the Department thought best to close certain areas for deer and turkey. However, it was pointed out that the areas remaining open for shooting are the "offensive" which means "having the effective energy to produce an effect." He came into the world "to save sinners" (1 Tim. 1:15), and He did it. We note:

1. The Power of the New Ministry (9:15).

The surrender of Christ even unto death gives validity and efficacy to the new covenant. "All the transgressions of the old covenant had been forgiven; the death of Christ gave satisfaction to all that that covenant could claim, and brought release. So the Ministry of the new covenant begins an entirely new economy, with sin put away by the sacrifice of Himself, and an open path to the beginning of a new life in the favor and power of God" (Andrew Murray).

2. The Guarantee of the New Ministry (9:16, 17).

Speaking of our redemption as an eternal inheritance (9:15) naturally leads to the thought that a testament or will does not become effective until the death of the testator. God has "blessed us with all spiritual blessings in heavenly places in Christ; according as he hath chosen us in him before the foundation of the world" (Eph. 1:3, 4). He has bequeathed all that to us, and the bequest is made certain by His death. That means that every act of salvation, that "everything we have received," that "all that we are," are a part of those purchased and brought blessings; everything is secured by the precious death of our Lord Jesus Christ.

3. The Confirmation of the New Ministry (9:18-22).

The shedding of blood on Calvary's tree for the remission of sin was not a new or strange thing. The proof for that is given by referring to all of the old covenant procedures for the cleansing of the sinner. How was it brought about? Through blood. In that Old Testament covenant it was the blood of goats and bulls, not sufficient to perfectly cleanse the spirit of man nor give him once-for-all remission, but nonetheless a type of the better sacrifice of the Lamb of God.

Then "let us hold fast the profession of our faith without wavering (for he is faithful that promised)" (Heb. 10:22).

USING COTTON BOX, ROSE, WILL HELP SOLVE PROBLEM

UNIVERSITY, Ala.—"Using cotton socks and cotton hose manufactured in Southern mills will contribute in many ways toward solving the South's great agricultural problem, the cotton surplus," was the statement made by Miss Henrietta M. Thompson, head of the department of Clothing and Textiles of the University of Alabama, and chairman of Consumer Education, Alabama Federation of Women's Clubs.

"Blue stockings, pink stockings, green stockings, you'll see them on the smartest legs this winter," she predicted. "Shoe cotton hose for street wear, ribbed cotton for sports, culottes cotton mesh for evening wear—these are some of the choices women will be making as they select their hosiery this fall and at the same time do their part in the light of front-page developments."

The Fashion Center of the world has shifted from Paris to New York, Miss Thompson pointed out. "The war, with all its tragedy, is also bringing opportunity to the United States. If it is to be of permanent value we must be alert to this opportunity."

"No longer need Japan supply the fiber for hosiery for women of the United States. Southern farmers will do it. Alabama women will take every opportunity to help and at the same time maintain their reputation for smart styles and fashion-right effects."

"Fortunately the Bureau of Home Economics in the U. S. Department of Agriculture under direction of Miss Ruth O'Brien has designed 150 styles of cotton hosiery and is ready to show how familiar with the tabernacle. Several of the Northern tribes, alert to fashion trends, are already producing some of the styles. It is believed the Southern tribes will see this is the opportune moment to develop a line of hosiery which may become a permanent part of the fashion picture."

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Our Quick Freeze Locker Plant

Is the modern way to preserve food in its fresh state.

Rent a Locker and treat yourself to Fresh Vegetables, Fruits, Etc., throughout the winter months. It is also ideal for Chickens, Beef, Pork and Fish.

Put up a supply of good things to eat when they are cheap and beat the High Cost of Living.

Lockers can be rented by the month or by the year. See us for further information.

Elba Ice & Meat Curing Co.

J. M. BOWERS, Lessee-Manager

INCREASED PRODUCTION AIM OF DAILY FARMERS

Increased demand for home use and for export to Great Britain is causing Alabama dairy farmers to try to cut cost of production and at the same time raise output.

In an effort to help with this work, F. W. Burns, extension dairyman, Auburn, offers the following suggestions:

1. Turn fall freshening cows dry now as they need a rest period of six to eight weeks to produce most economically during the next lactation period.

2. Have cows in good condition at calving time even though it is necessary to feed some grain on pasture.

3. Plan now to have two tons of hay or three tons of silage and one ton of hay for each cow to be kept this winter.

4. Plan to plant at least one acre of small grain for each dairy cow as this will not only furnish early spring grazing but give additional grain next summer.

5. Milk into clean buckets; strain carefully and cool the milk immediately, using at least four times as much cool water as milk.

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